**School Programme Approval Panel**

**Report to Curriculum Sub-Committee**

New Programme Proposal [ ]

Major Change Proposal [ ]

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| --- |
| 1. Name of School:
 |
| 1. Name of Programme:
 |
| 1. Date of the Programme Approval Panel:
 |
| 1. As Chair of the School Programme Approval Panel, I can confirm that the above programme has been scrutinised by the Panel and that a recommendation for Operational Approval is made to Curriculum Sub-Committee. In scrutinising the programme, the Panel considered whether :
* the programme complies with appropriate external reference points
* necessary consultations have been undertaken with relevant Schools and Professional Services
* satisfactory programme specifications and/or module specifications have been produced
* the design and content of the curriculum and the assessment strategy will allow students appropriate learning opportunities to achieve the intended outcomes of the programmes/modules concerned and with the opportunity to develop Loughborough Graduate Attributes
* the prospectus entry for the new programmes is relevant and accurate.

I confirm that changes recommended by the Panel have now been made and that the programme meets with the above requirements. AD(T) signature: |
| 1. Curriculum Sub-Committee is asked to note / consider the following issues in relation to the programme that arose at the meeting of the Programme Approval Panel:
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**Decision of the Programme Approval Panel**

|  |  |
| --- | --- |
| **Approve.** Recommend approval to CSC |  |
| **Approve**, subject to issues being resolved to the satisfaction of the Chair and/or Panel (then recommend approval to CSC) |  |
| **Approve**, subject to matters of principle being resolved by CSC (see 5. above) |  |
| **Reject** with recommendations (please state), with a view to submission to a Panel at a later date. |  |
| **Reject** |  |

**Actions Identified by the Programme Approval Panel**

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|  | **Action** | **Response from proposer** | **AD(T) Decision****(approved/further action required)** |
| **1** | *Example:* Seek advice from CAP regarding module ILOs and revise accordingly |  |  |
| **2** |  |  |  |
| **3** |  |  |  |
| **4** |  |  |  |
| **5** |  |  |  |
| **6** |  |  |  |
| **7** |  |  |  |
| **8** |  |  |  |

*Expand table as necessary*